



# Los Angeles County Management Council

## FINANCIAL PLANNING FOR RETIREMENT

Thursday, January 28, 2016 (8:00 a.m. – 4:30 p.m.)

Quiet Cannon

901 Via San Clemente, Montebello CA 90640

It is never too early or too late to begin "Financial Planning for Retirement". This seminar is loaded with excellent speakers and information to help you make informed decisions that will have a lasting impact on your retirement plans.

### Keynote Speaker:

**Steven J. Golightly**, *Director, Child Support Services Department*

### Guest Speakers:

- **Denney Domantay**, Financial Advisor for Ameriprise Financial
- **Lloyd Copenbarger**, Estate Planning, Copenbarger & Copenbarger LLP
- **Andrew McGinnis**, Empower Retirement (formerly Great West)
- **Jim Alvarez**, LACERA

Registration begins at 7:30 A.M. (continental breakfast provided)

Registrar Questions – Maria Rivas at (323) 342-8147; Fax: (323) 222-8176 or email: [mariarivas@dpss.lacounty.gov](mailto:mariarivas@dpss.lacounty.gov)

Seminar Questions - Ed Jewik at (213) 974-8564 or at [ejewik@auditor.lacounty.gov](mailto:ejewik@auditor.lacounty.gov);

Patricia Flores at (213) 251-5048 or at [pflores@auditor.lacounty.gov](mailto:pflores@auditor.lacounty.gov)

Register on-line (dues paying members only) at: <https://paydirect.link2gov.com/LACMCEventSeminarRegSys>

### "Financial Planning for Retirement"

- ☐ \$25.00 Dues-Paying Members
- ☐ \$35.00 Non Dues- Paying Members
- ☐ Free with Voucher

**Note: Lunch is included in the registration fee**

Name \_\_\_\_\_

Work Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Dept. No. \_\_\_\_\_ Employee Number \_\_\_\_\_

Signature \_\_\_\_\_

### Reservation requests are due by Friday, January 15, 2016:

Registrar: Maria O. Rivas [mariarivas@dpss.lacounty.gov](mailto:mariarivas@dpss.lacounty.gov)

DPSS – 4077 N. Mission Road, Los Angeles, CA 90032

**Cancellation Policy:** *To accommodate those on the waitlist, please contact the Registrar at least 72 hours prior to the seminar date to cancel and arrange for a refund. No substitutes are permitted.*

Title \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Date \_\_\_\_\_

**Make your on-line payment now to reserve your seat. Confirmations will be sent via e-mail.**

**"Disclaimer – The Los Angeles County Management Council invites speakers to share their knowledge with the membership; however, LACMC is in no way endorsing the individuals or the companies presenting information at our seminars."**